

Everyday Grace

SCHEDULE

11/6	Relationships
11/13	Emotions
11/20	Conflict
11/27	Finances
12/4	Health
12/11	Sexuality
12/18	Rest

Why is the Gospel relevant to every sphere of life?

Operating System vs. Application

What is the Gospel?

What kind of *Operating System* is the Gospel?

An App you run a lot! - - - > Relationships.

I. How does The World *run* Relationships?

What's good? What's bad?

*The primary concern is that _____ gets respect, validation, served, dignified, honor, esteemed, accepted, applause, etc.
(How does this manifest itself?)

*How does The World *run* Relationships?

II. How does The Gospel *run* Relationships?

PHILIPPIANS 2:1-11

What does this mean for our *everyday relationships*?

*How does this alter our natural tendencies in relationships?

- It's the end of a long day of work, you're looking to relax ...but the kids need a bath?
- Your co-worker is chatty, but you're "really busy" right now?
- There's a moving truck two houses down, but it's your "day off."

*Barnabas training (seeing *them* with His eyes, knowing *myself* with His eyes).

Expecting their story, and engaging it/them as significant.

...When you truly view someone as significant - convenience, comfort, and qualification go out the window! (e.g. you'll *jump in the pit* with people you believe to be more significant than you).

Just so we're clear - God's NOT calling you to *pretend to care*.

YOU ARE WHAT YOU EAT (Jn. 6:51)

YOU SPEAK WHAT YOU SAVOR (Ps. 34:8)

YOU REFLECT WHAT YOU SEE (Jn. 13:34-35)

We NEVER move beyond the cross, we move deeper into it.

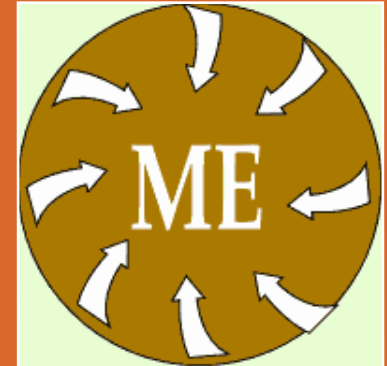
"I take O cross, thy shadow, for my abiding place." - Beneath the Cross of Jesus

App: You NEED relationships more than you realize. Stop pursuing people as if you were independent, and accept the fact that your dependence is the best part about you.

CHOOSE YOUR OPERATING SYSTEM...



THE WORLD



THE GOSPEL



"You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. It shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be your slave, even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Matthew 20:25-28